

THE DELTA KAPPA GAMMA SOCIETY INTERNATIONAL  
PENNSYLVANIA STATE CONVENTION  
Friday, June 14 –Sunday, June 16, 2019  
The Nittany Lion Inn, State College, PA



Please print ONE Name per form. Send this entire form to:  
Barbara Tobias, Convention Treasurer  
2165 Long Lane, Lebanon, PA 17046-1850  
717-273-0585 batobias7@gmail.com

Name \_\_\_\_\_  
 Title \_\_\_\_\_ Last \_\_\_\_\_ First (as preferred on name badge) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Local Chapter \_\_\_\_\_ Phone Number \_\_\_\_\_  
 E-Mail Address \_\_\_\_\_

**Please check ALL pertinent categories:**

- |  |  |
|--|--|
| _____ Chapter President  | _____ First Timer to Convention* (Complimentary Saturday breakfast)      |
| _____ State Officer and/or Committee member  | _____ Member since 1979 or earlier: Year initiated _____                 |
| _____ State Chorus participant   | _____ Sat. Workshop Presenter** (Complimentary Sat. luncheon)            |
| _____ Honorary Member or Guest   | _____ Interested in Act 48 credit hours for attending workshops          |
| _____ Doctorate degree in 2018-19  | _____ Chapter Focus Table—Saturday only (include \$30 with registration) |
| _____ Interested in Friday wine tasting (include \$ 5 nonrefundable with registration) |  |

**Registration (non-refundable, postmarked on or before May 13, 2019.)** Late registrations between May 14-May 31.

No reservations or cancellations may be made after May 31, 2019. Tickets will be collected for all meal functions.

Checks payable to Delta Kappa Gamma. (If you must cancel, please call 717-273-0585.)

- |  |              |          |
|--|--------------|----------|
| Weekend .....  | \$35.00      | \$ _____ |
| OR One Day: Friday, June 14 .....                          | 10.00        |          |
| Saturday, June 15 .....                                    | 20.00        |          |
| Sunday, June 16 .....                                      | 10.00        |          |
| Late Registrations (Postmarked between May 16-May 31)..... | Double above | _____    |

- MEALS: Saturday, June 15, 2019
- |                              |       |       |
|------------------------------|-------|-------|
| Continental Breakfast* ..... | 15.00 | _____ |
| Celebration Luncheon** ..... | 25.00 | _____ |
| Presidents' Banquet .....    | 45.00 | _____ |

*Please select \_\_\_\_\_ Beef or \_\_\_\_\_ Crab Cakes for Banquet*

- Sunday, June 16, 2019
- |                       |       |       |
|-----------------------|-------|-------|
| Breakfast Buffet..... | 25.00 | _____ |
|-----------------------|-------|-------|

Menus are posted on our website. For special dietary needs, mark below:

- |  |                       |
|--|-----------------------|
| _____ Gluten-free diet _____ Lactose intolerant _____ Diabetic | <b>TOTAL</b> \$ _____ |
| _____ Vegetarian Allergy to _____                              |                       |

**WORKSHOP REGISTRATION FOR SATURDAY MORNING (Please check one below):**

- |  |   |
|--|---|
| _____ Building Confidence with the new dues processing procedure | _____ CommonLit Digital in the Secondary Classroom      |
| _____ Taking things in Stride                                    | _____ What I learned from my Mother's Roller Skate Case |
| _____ Meditation and Yoga for Clarity, Peace and Balance         | _____ Straw Bale Gardening                              |

**WORKSHOP REGISTRATION FOR SATURDAY AFTERNOON (Please check one below):**

- |  |  |
|--|--|
| _____ What's on Your Mind? DKG Round Table           | _____ Breaking Out! An Escape Room in the Classroom                                  |
| _____ Grief and Mourning. Will I survive and thrive? | _____ Watercolor Painting in Maine through an Enrichment Grant                       |
| _____ Teaching Deliberation                          | _____ Let food be thy Medicine, and Medicine be thy Food (attributed to Hippocrates) |