



## Alpha Alpha State

**Sigma Chapter was organized November 1, 1947**

**“Winter is the time for comfort, for good food and warmth, for the touch of a friendly hand and for a talk beside the fire: it is the time for home.”**

— Edith Sitwell

We will be meeting **December 2, 2017** at The Packer House in Sunbury at 10:00AM with an executive board meeting at 9:30 AM.

**Dining-** Sunbury is the hostess group and they have arranged for chicken and mushroom crepes, a side salad, fresh baked croissants and apple boudino (apple bread pudding). **The cost is \$20.00.** Reservations are due to your call person by **November 13.** Notify your call person of any dietary restrictions. Please contact call persons regardless if you are attending the meeting or not. Contact Bonna Cafiso if you have questions. Her email is [bcafiso@ptd.net](mailto:bcafiso@ptd.net) and her phone number is 570-2862679. Warrior Run has the raffle basket.

**The Program-**First Vice-President Brittany Bunting-Specht has arranged for Christy Abrahamson to present for us at the December meeting. She will present about her involvement in the “Jewelry Shop for Mom” program by sharing how her group progresses from collecting donated jewelry to preparing the shopping day for students. She will share mementos from children and teachers and some heart-warming stories from the shopping experiences. Members can refer to the following website: [www.jewelryshopformom.com](http://www.jewelryshopformom.com).

**Committee Reports-**Reports are due to the president by **November 14** through email or phone. The email is [ckruskie.2009@gmail.com](mailto:ckruskie.2009@gmail.com). Committee Reports will be sent through email to members before the meeting. Some members have requested reports sent through the US mail.

**Fundraiser** – A fundraiser for Sigma will be held at Wendy’s on **January 8, 2018** at Shamokin from 5 PM to 8 PM.

**World Fellowship-** December is the month Sigma collects funds for World Fellowship. Funds are to promote higher education grants for women.

**State President's Project-** State President Barbara Gasperini's project involves the Girl Scouts of America. If anyone would like to be involved, there are activities that Sigma members need to work with the local scout chapters within our region. If you or your call group is interested, contact Joy Knapik for more assistance. Information can be sent through email from the president.

**March meeting-** This will be held Saturday March 3, 2018. Warrior Run is the Hostess Group and Bloomsburg has the Raffle Basket.

**Early Educator Panel-** This will be held in March 2018. Brittany Bunting-Specht will provide us with more information and fliers to be given to local school districts and colleges.

**New Members-** We will be voting on new members for Sigma Chapter at this meeting. Barbara Corbin has generously agreed to have a ballot ready for us. IF you know of a woman that would like to join Sigma, please have the completed forms to Barbara by November 1, 2017. Forms are available at each meeting. Her email is [banibroc@ptd.net](mailto:banibroc@ptd.net) and her mailing address is 419 Attig Road, Selinsgrove, PA 17870.

Fondly,

*Carol Kuskie*

### **Important Dates**

Scholarships for Education are due February 1, 2018 for active members of 3 years or more.

Marian Spitzer Robling Scholarship for New members –contact Lois Brown at 717-569-4984

State Convention will be held June 15-17, 2018 at State College

.....

### **Important Websites and dates**

Alpha Alpha State: <https://www.alphaalpha.org>

Sigma [www.sigmamadkg.org](http://www.sigmamadkg.org)

[www.dkg.org](http://www.dkg.org)

### Call Persons

**Bloomsburg:** Kathleen Keller 570-759-2814 [keller007@live.com](mailto:keller007@live.com)  
**Danville:** Susan Cromley 570-275-7683 [smc185br@ptd.net](mailto:smc185br@ptd.net)  
**Lewisburg:** Madeline Blamble 570-524-2841  
**Milton:** Mae Jones 570-742-7570 [maenjones@verizon.net](mailto:maenjones@verizon.net)  
**Selinsgrove:** Nancy Murray 570-374-5400  
**Shamokin:** Anita Shaffer 570-648-3846 [grammashaffer2@gmail.com](mailto:grammashaffer2@gmail.com)  
**Sunbury:** Nancy Hartman 570-850-5192 [Heartwmn@ptd.net](mailto:Heartwmn@ptd.net)  
**Warrior Run:** LaCinda Betz-Coup 570-742-4896 [lacindaacoup@verizon.net](mailto:lacindaacoup@verizon.net)

### Officers

President Carol Kruskie 570-644-1744 [ckruskie.2009@gmail.com](mailto:ckruskie.2009@gmail.com)  
First VP Brittany Bunting-Specht 570-808-2163 [bmbunting@gmail.com](mailto:bmbunting@gmail.com)  
Rec. Secretary Marilyn Frear 570-784-2689 [mdfrear@yahoo.com](mailto:mdfrear@yahoo.com)  
Cor. Secretary Joy Knapik 570-648-2814  
Treasurer Anita Shaffer 570-648-3846 [grammashaffer2@gmail.com](mailto:grammashaffer2@gmail.com)  
Parliamentarian Carol Harrison 570-490-1135 [charriso@susqu.edu](mailto:charriso@susqu.edu)  
Immediate Past Co- Presidents  
Dawn McManus 570-742-3507 [mcmansudawn@gmail.com](mailto:mcmansudawn@gmail.com)  
Linda Shupp 570-437-3079 [lshupp@verizon.net](mailto:lshupp@verizon.net)