**THE PENNSYLVANIA ORGANIZATION (PA Org.) ACHIEVEMENT AWARD**

**THE DELTA KAPPA GAMMA SOCIETY INTERNATIONAL**

**NOMINATION FORM (Revised 9-2018)**

Date Submitted\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PURPOSE AND CRITERIA FOR SELECTION**

Refer to PA Org. Achievement Award Guidelines for details.

The PA Org. Achievement Award is to honor the member’s Delta Kappa Gamma leadership.

Submit the application by email as an attachment in an MSWord or PDF format no later than

March 15, 2019 to Carol Hartley at [hartleys00@gmail.com](mailto:hartleys00@gmail.com)

**OR** by the United States Postal Service, postmarked no later than March 15, 2019 to:

Carol Hartley, Chairman

PA Org. Achievement Award Committee

924 Marietta Avenue

Lancaster, Pa 17603

**NAME of NOMINEE:**

(In all further references on this form, please refer to the individual as “the nominee” rather than using her name. She must be an **active** member.)

**Home Address:**

**Present Professional Position:**

**Current Chapter Name:**

**Year Initiated into Delta Kappa Gamma**:

**Chapter at time of initiation:**

**If she transferred into the PA Org., give the year and chapter in PA:**

**ACHIEVEMENTS of the NOMINEE:**

1. **Chapter**

1. Chapter Offices:

1. **Chapter** (continued)

2. Chapter Chairmanships:

1. **Pennsylvania Organization**

1. PA Org. Committee Memberships:

2. PA Org. Committee Chairmanships:

3. PA Org. Offices:

4. PA Org. Presentations:

5. Other PA Org. responsibilities (e.g., PA Org. photographer, convention

coordinator, convention treasurer, Webmaster, *The* *Keystonian* editor*,* etc.):

1. **International (if any):**
2. Committee Membership:
3. Committee Chairmanship:
4. Other International responsibilities:
5. **Attendance/Participation in any of the following:**

Area Meetings/Conferences:

1. **(continued)**

PA Org. Conventions/ Purposeful Seminar/ Arts Retreat / PA Org. Leadership Conference (etc.):

Regional Conferences:

International Conventions:

1. **Awards/recognitions given by the Society at any level (e.g., Society scholarship, Delta Kappa Gamma publications, Leadership Seminar in Austin, Chapter Achievement Award, PA Org.**  **Enrichment Grant, etc.):**
2. **Other outstanding service to the society at any level:**

**Written Endorsement of the Nomination:**

**Attach Two (2) Letters of Endorsement which Summarize Service and Reasons for Nomination** (One of the letters must be from a member in another chapter.) The letters should be typed and include specific accomplishments and contributions to the Delta Kappa Gamma Society International rather than merely the execution of duties as an officer. **Use “nominee”** in the body of the text, and the nominee’s name in the header.

**Nomination Form Prepared by:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Printed Name – legibly, please)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature)

**Your Position in the Chapter:**

**Telephone Numbers: Landline:** **Mobile:**

**Email Address** (legibly)**:**

A. **Chapter Submitting the Nomination:**

**B. Signature of the President of the Nominating Chapter** (legibly, please)**:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**C. Nominee’s Chapter:**

**D. Signature of the Nominee’s Chapter President** (if different from the nominating chapter):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OTHER INFORMATION** – Please include contact information (name, address, email, phone numbers) for family/friend who could be – VERYquietly – invited to the presentation *by the Achievement Award Committee*, if this nominee is the recipient of the award. *Do not inform that person of the nomination being submitted!*

**The nomination form should be neat, concise and legible.**

**Remember that confidentiality is important.**

**The committee chairman will acknowledge receipt of the nomination.**

**Thank you!**

**For Committee use:** (new)

Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Nominee Number \_\_\_\_\_.

Supporting Endorsements received: 1) 2)