Workshop Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Presenter(s) Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter President’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of the Presenter(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone ( )\_\_\_\_\_\_\_\_\_\_\_ E-Mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Workshop Category (check one) Each program should be about 45 minutes long**

\_\_\_\_ Education \_\_\_Technology \_\_\_\_\_ Art, music, poetry, reading etc.

\_\_\_\_Craft Project (include cost to participants or materials needed)

\_\_\_\_ Physical (self-defense, Pilates, Yoga, etc.)

\_\_\_\_ Enrichment grant recipients

Brief Overview that may be used in the program booklet:

Equipment needed: \*You must provide all your own electronic equipment\*

I agree that if my proposal is accepted, I will be in attendance at the convention and further understand that I will be expected to pay the appropriate convention registration fee as well as travel expenses and lodging. I understand that the Pennsylvania State Chapter cannot reimburse presenters or chapters for any expenses incurred for this workshop.

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please return the original form no later than January 15, 2020 to:

Pat Walker, 630 Bella Vista Drive, Red Lion, PA 17356 or catpaws51@comcast.net